

DECORATIONS, AWARDS, AND HONORS
BRIGADIER GENERAL JEREMIAH P. HOLLAND AWARD

Effective 1 March 1977

Local limited supplementation of this regulation is permitted but is not required. If supplements are issued, Army Staff agencies and major Army commands will furnish one copy of each to HQDA (DAPE-HRE), Washington, DC 20310; other commands will furnish one copy of each to the next higher headquarters.

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B. Unit Descriptive Data.	

1. General. The Brigadier General Jeremiah P. Holland Award will be given annually to the most outstanding military police unit, company size or smaller.

2. Description. This award will be an appropriate trophy, of a design selected by the Chief, Law Enforcement Division, ODCSPER, HQDA.

3. Eligibility. Active Army military police units, company size or smaller, are eligible to receive this award.

4. Selection. *a.* The Chief, Law Enforcement Division, will chair a board of military police officers at HQDA level to determine which military police unit will receive the annual award.

b. Selection will be based on total accomplishments of the unit, encompassing every phase of activity bearing directly on mission accomplishment.

c. Selection will be made so as to preclude the necessity for additional records, exercises, or inspections.

(1) Selection will be based on records, reports, and significant accomplishments of the unit.

(2) The following records and reports, when appropriate to the type unit being evaluated, will be considered: Annual General Inspection Report, ARTEP, other appropriate inspections/tests, weapons qualification scores, skill qualification test scores, reenlistment rate, individual awards, decorations and citations originating outside the

nominated unit, and other major accomplishments, significant achievements or extracurricular activities.

5. Procedures. *a.* Units will be considered based on performance for the period 1 October through 30 September.

b. Each major command reporting directly to Headquarters, Department of the Army, may annually submit one nomination for consideration. Nominations will be forwarded to HQDA (DAPE-HRE), WASH DC 20310 so as to arrive not later than 15 November.

c. Nominations will be forwarded by cover letter with three inclosures. Inclosure 1 (general data) must be in the suggested format as shown in appendix A. Inclosure 2 (unit descriptive data) must be in the suggested format as shown in appendix B. Inclosure 3 will be a copy of the latest AGI report. The provisions of paragraphs 1-10 and 1-11, AR 20-1 concerning the proper handling and the release and use of Inspector General reports apply; release within DA for official purposes is authorized when approved by AGI directing authority. The nomination format provides adequate descriptive data and eliminates bulky eyewitness-oriented submissions. Accomplishments, not quantity of submission data, will be the primary selection consideration.

*This regulation supersedes AR 672-11, 10 June 1970 and DA message, DAPE-HRE 281249Z Apr 75; subject: Interim change to AR 672-11, BG Jeremiah P. Holland Award.

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6. Announcement/presentation. *a.* The award will be announced not later than 15 December and presented in an appropriate local ceremony.

b. Law Enforcement Division will notify the major commander of the selected unit of arrangements for delivery of the award.

APPENDIX A
GENERAL DATA

Unit Mission.

Major Functions Performed by the Unit.

Organizational Structure (TOE data; personnel strength).

APPENDIX B

UNIT DESCRIPTIVE DATA, FY ----

- B-1.** Major subordinate commander's assessment of unit's overall performance on latest AGI. (Full report must be attached as Incl 3.)
- B-2.** Training Tests (name and rating only for each test).
- B-3.** Other inspections/tests (Names and ratings only for each inspection/test).
- B-4.** Weapons Qualification Scores (For each weapon).
 Number being tested.....
 Number qualified.....
 Expert.....
 Sharpshooter.....
 Marksman.....
- B-5.** Skill Qualification Test Data.
 Number tested for year.....
 Number receiving qualifying score for grade.....
 Number receiving qualifying score for promotion to next higher grade....
 Average score (total points of all scores divided by number tested).....
- B-6.** Reenlistment Data.
 Number eligible during year.....
 Number reenlisted during year.....
- B-7.** SIDPERS Performance Data: Error rates and record of late submissions (yearly averages for both).
- B-8.** Individual awards (Number and type awards originating outside the unit and presented to unit individuals for service/acts during the year under consideration).
- B-9.** Unit awards/decorations originating outside the unit (number and type presented to unit during the year under consideration).
- B-10.** AWOL/desertion data (Number of AWOL/number of deserters during the year).
- B-11.** Education data. *a.* Civilian education.
 (1) Enlisted.
 Number assigned (E1—E4).....
 Number with high school diploma/equivalency.....
 Number without high school diploma/equivalency who are currently enrolled in high school courses.....
 (2) Noncommissioned Officers.
 Number of NCO's assigned (E5—E9).....
 Number with high school diploma/equivalency.....
 Number with associate (2 year) college degree.....
 Number currently enrolled in high school diploma/equivalency.....
 Number currently enrolled in associate degree program.....

(3) Officers.

- Number of officers assigned -----
- Number with baccalaureate degree -----
- Number currently enrolled in baccalaureate degree program -----
- Number with advanced degree -----
- Number currently enrolled in advanced degree program -----

(4) Military Education.

- Number of NCO's in unit -----
- Number of NCO's who have completed NCOES for their grade level -----
- Number of NCO's currently, actively enrolled in their appropriate NCOES level training (resident or nonresident) -----

B-12. Other significant activities/achievements (short, descriptive statements of relevant items).



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The proponent agency of this regulation is the Office of the Deputy Chief of Staff for Personnel (Law Enforcement Division). Users are invited to send comments and suggested improvements on DA Form 2028 (Recommended Changes to Publications and Blank Forms) direct to HQDA (DAPE-HRE) WASH DC 20310.

By Order of the Secretary of the Army:

BERNARD W. ROGERS
General, United States Army
Chief of Staff

Official:

PAUL T. SMITH
Major General, United States Army
The Adjutant General

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